

Vol. 30, No. 6 June 2001 pp. 30-36

### COVERAGE

This monthly checklist includes monographs, monographic serials, semi-annual and annual serials, and new serials published by the State of Missouri and received at the Missouri State Library during the month of coverage. Job announcements, news releases and other ephemeral materials are not listed. All serials, including periodicals, irregular serials, and annuals are listed in Missouri State Government Serial Publications. Both the monthly list and the serials list are in order by Missouri State documents classification number (MoDoc number).

# **FORMAT**

Each entry in this checklist consists of the following elements when available or applicable: 1) MoDoc number; 2) symbol (\*) identifying document as part of the Missouri State Documents Depository Program; 3) title; 4) statement of authorship or responsibility; 5) date of publication; 6) number of pages; 7) frequency; 8) additional bibliographic information which might help in identifying or retrieving the documents, such as series identification, dates of coverage, alternate titles, prices, etc.; 9) OCLC control number; 10) shipping list number for depository publications. Corrections to previous issues follow the last entry of each month.

# **AVAILABILITY**

The Missouri State Library has available for loan single copies of the documents listed. Requests for permanent copies must be directed to the issuing agency. Inclusion of a title on this list does not guarantee that an agency has copies available for general distribution. A list of state agency addresses is on the following page. Request documents by title, date and series title and number. Please do not request documents from the agencies by MoDoc number, as these may not be meaningful to the agency.

# **DISTRIBUTION**

In January 1977 the State Library began distribution of state publications to designated depository libraries as authorized by 181.100-181.130 RSMo 1986. An asterisk (\*) indicates a publication is part of the depository system. A list of depository libraries is inside the back cover.

### STATE AGENCY ADDRESSES

The following is not a complete list of state agencies, All addresses are in Jefferson City and have ZIP code 65102, unless otherwise indicated. For more complete information and addresses of agencies not listed consult the Official Manual of the State of Missouri.

OFFICE OF ADMINISTRATION

> P.O. Box 809 **Mo Ethics Commission** P.O. Box 1254

AGRICULTURE DEPARTMENT P.O. Box 630

ATTORNEY GENERAL

P.O. Box 899

AUDITOR P.O. Box 869

CONSERVATION DEPARTMENT P.O. Box 180

**CORRECTIONS** DEVELOPMENT

P.O. Box 236

**ECONOMIC** DEVELOPMENT DEPARTMENT

P.O. Box 1157 **Finance Division** P.O. Box 716 Office of Public Counsel

P.O. Box 7800 **Professional Registration** 

Division

P.O. Box 1335

**Public Service Commission** P.O. Box 360

**Tourism Division** P.O. Box 1055

ELEMENTARY & SECONDARY EDUCATION **DEPARTMENT** 

P.O. Box 480

GENERAL ASSEMBLY

**House Bill Room** State Capitol 65101 **Revisor of Statutes** 117A State Capitol 65101 **Senate Bill Room** State Capitol 65101

**GOVERNOR** 

P.O. Box 720

HEALTH DEPARTMENT

P.O. Box 570

HIGHER EDUCATION **DEPARTMENT** 

> 3515 Amazonas Dr. 65109 Southwest Missouri State University 901 S. National Springfield, MO 65804

University of Missouri-Columbia-**Extension Division** 2800 Maguire Blvd.

Columbia, MO 65211

DEPARTMENT OF TRANSPORTATION

P.O. Box 270

INSURANCE DEPARTMENT

P.O. Box 690

JUDICIAL DEPARTMENT Office of State Courts Administrator P.O. Box 104480

LABOR & INDUSTRIAL RELATIONS DEPARTMENT P.O. Box 504

LIEUTENANT GOVERNOR 121 State Capitol 65101

MENTAL HEALTH DEPT. P.O. Box 687

NATURAL RESOURCES DEPARTMENT

P.O. Box 176 **Geology Land Survey** Division P.O. Box 250

Rolla, MO 65401

MO OCCUPATIONAL INFORMATION COORDINATING **COMMITTEE** 

400 E. Dunklin, 65109

PUBLIC SAFETY **DEPARTMENT** 

> P.O. Box 749 **Adjutant General**

> > 1717 Industrial Drive, 65109

**Highway Patrol** P.O. Box 568

MISSOURI STATE **EMPLOYEES** RETIREMENT SYSTEM

906 Leslie Blvd.

REVENUE DEPARTMENT P.O. Box 311, 65105

> **Taxation Division** P.O. Box 620

SECRETARY OF STATE

P.O. Box 778 **State Library** P.O. Box 387

SOCIAL SERVICES DEPT.

P.O. Box 1527 **Aging Division** P.O. Box 1337 **Family Services Division** 

P.O. Box 88

Youth Services Division

P.O. Box 447

TREASURER

P.O. Box 210

# **ATTORNEY GENERAL**

ATG 17:2000

\* Missouri traffic stops for August 28-December 31, 2000, Annual report. (2001). 1278 p. (http://www.moago.org/rpoverview.htm) SL#676

NOTE: This annual report is an eight volume set.

# **AUDITOR**

AUD 11:2001-38

\* Department of Conservation, two years ended June 30, 2000. May 14, 2001. 31 p. (http://www.auditor.state.mo.us/press/2001-38.htm) SL#675

AUD 11:2001-39

\* Department of Revenue, Division of Taxation and Collection, sales and use tax, two years ended June 30, 2000. May 15, 2001. 77 p. (http://www.auditor.state.mo.us/press/2001-39.htm) SL#675

AUD 11:2001-41

\* Department of Labor and Industrial Relations, computer security controls. May 24, 2001. 19 p. (http://www.auditor.state.mo.us/press/2001-41.htm) SL#675

AUD 11:2001-42

\* Office of State Treasurer, year ended June 30, 2000. May 24, 2001. 49 p. (http://www.auditor.state.mo.us/press/2001-42.htm) SL#675

# DEPARTMENT OF ECONOMIC DEVELOPMENT

# Division of Professional Registration Board of Nursing

ECON.Re/Nu 1:999-2000

\* Annual report, Fiscal year 2000, July 1, 1999 to June 30, 2000. May 2001. vp. SL#675 NOTE: Additional copies of this publication are available by calling (573) 751-0681, or write the Missouri State Board of Nursing, 3605 Missouri Boulevard, P.O. Box 656, Jefferson City, MO 65102.

# **DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION**

ED 1:999-2000

\* 151st report of the public schools of Missouri for the school year ending June 30, 2000.

January 2001. 159 p. (http://www.dese.state.mo.us/schooldata/direct.html) SL#676

NOTE: Additional copies of the report may be purchased for \$6 per copy
(including mailing costs), check or money order made payable to
"Treasurer, State of Missouri" addressed to School Core Data Office,
DESE, P.O. Box 480, Jefferson City, MO 65102-0480. Phone:

(573) 526-5287.

### **GENERAL ASSEMBLY**

### Legislative Research Committee

GA.Leg 7:2001/Sp/Final

\* Index of House and Senate Bills and Joint Resolutions, sponsor index, numeric index, Ninety-first General Assembly, 1st regular session, 2001. May 30, 2001. 90 p. SL#676 NOTE: Supercedes all previous indexes for this year.

# GA.Leg 7:2001/Su/Final

\* Index of House and Senate Bills and Joint Resolutions, subject index, Ninety-first General Assembly, 1st regular session, 2001. May 30, 2001. 303 p. SL#676

NOTE: Supercedes all previous indexes for this year.

# **Oversight Division**

# GA.Leg/Ov 11:Al 1

\* Program evaluation: Allocation and expenditure of funds for alcohol and drug abuse programs. By Jarrett, Jeanne and Wilson, Mickey. May 2001. vp. (http://www.moga.state.mo.us/oversight/over00/audit/ada.pdf) SL#676

### **DEPARTMENT OF HEALTH**

# Center for Health Information Management and Evaluation

### HEA.Ce 15:C 73/2000

\* Commercial managed care in Missouri: Consumers guide, 2000. (2001). 25 x 28 cm. folded sheet.

(http://www.health.state.mo.us/Publications/commmccg00br10\_26fin.pdf or http://www.health.state.mo.us/Publications/mcwelcome.html) SL#675

OTE: For further information about this guide, contact the department, Center for Health Information Management and Evaluation, Health Care Performance Monitoring Bureau, P.O. Box 570, Jefferson City, MO 65102-0570. Phone (573) 526-2812.

### HEA.Ce 15:C 73/2/2000

\* Commercial managed care plans: Show me... Consumers guide, 2000. (2001). 21 p. (http://www.health.state.mo.us/Publications/commmccg00bktoc.html) SL#675

Additional copies of this report may be purchased for \$3.00 each. Contact the department, Center for Health Information Management and Evaluation, P.O. Box 570, Jefferson City, MO 65102. Phone: (573) 526-2812.

# HEA.Ce 15:M 11/2000

\* MC+ managed care in Missouri: Consumers guide, 2000. (2001). Folder. (http://www.health.state.mo.us/Publications/mcpmccg00brweb4\_6.pdf) SL#675

NOTE: For further information about this guide, contact the department, Center for Health Information Management and Evaluation, Health Care Performance Monitoring Bureau, P.O. Box 570, Jefferson City, MO 65102-0570. Phone: (573) 526-2812.

# HEA.Ce 15:M 46/2000

\* Medicare managed care in Missouri: Consumers guide, 2000. (2001). 25 x 28 cm. folded sheet.

 $(http://www.health.state.mo.us/Publications/mcaremccg00brweb12\_22.pdf \ or \ http://www.health.state.mo.us/Publications/mcwelcome.html) \ SL\#675$ 

NOTE: For further information about this guide, contact the department, Center for Health Information Management and Evaluation, Health Care Performance Monitoring Bureau, P.O. Box 570, Jefferson City, MO 65102-0570. Phone (573) 526-2812.

# **DEPARTMENT OF HIGHER EDUCATION**

# University of Missouri-Columbia Extension Division

#### HI.UMC/Ex 13:302

Custom rates for farm services in Missouri, 2000. By Plain, Ron et al. Revised March 2001. 6 p. (http://muextension.missouri.edu/xplor/agguides/agecon/g00302.htm) (MU Agricultural Guide-G).

NOTE: This issue is available from Extension Publications, UMC, 2800 Maguire, Columbia, MO 65211-0001 (phone 573-882-7216), for the prepaid cost

of \$.75 or order the XPLOR CD-ROM at 1-800-292-0969.

# HI.UMC/Ex 13:2081

Mineral supplements for beef cattle. By Hale, Chad and Olson, K. C. Revised February 2001. 8 p. (http://muextension.missouri.edu/xplor/agguides/ansci/g02081.htm) (MU Agricultural Guide-G).

NOTE: This issue is available from Extension Publications, UMC, 2800 Maguire,

Columbia, MO 65211-0001 (phone 573-882-7216), for the prepaid cost

of \$1.00 or order the XPLOR CD-ROM at 1-800-292-0969.

# HI.UMC/Ex 13:6955

Improving lawn and landscape soils. By Starbuck, Christopher J. Revised March 2001. 4 p. (http://muextension.missouri.edu/xplor/agguides/hort/g06955.htm) (MU Horticultural Guide-G).

NOTE: This issue is available from Extension Publications, UMC, 2800 Maguire, Columbia, MO 65211-0001 (phone 573-882-7216), for the prepaid cost

of \$.50 or order the XPLOR CD-ROM at 1-800-292-0969.

### HI.UMC/Ex 13:7422

Wood-boring beetles. By Richard M. Houseman. Revised March 2001. 4 p. (http://muextension.missouri.edu/xplorpdf/agguides/pests/G07422.pdf) (MU Agricultural Guide-G).

NOTE: This issue is available from Extension Publications, UMC, 2800 Maguire,

Columbia, MO 65211-0001 (phone 573-882-7216), for the prepaid cost of \$.50 or order the XPLOR CD-ROM at 1-800-292-0969.

# **JUDICIAL BRANCH**

### JUD 1:999-2000

\* Missouri Judicial report, fiscal year 2000. (2000). 7 p.

(http://www.osca.state.mo.us/osca/index.nsf/ and scroll down to click on "Publications".) SL#676

NOTE: This publication is available upon request from the Office of State Courts

Administrator (OSCA), 2112 Industrial Drive, P.O. Box 104480,

Jefferson City, MO 65110. Phone: (573) 751-4377.

# JUD 1:999-2000/supp

\* Missouri Judicial Report, supplement, fiscal year 2000. (2000). 195 p.

(http://www.osca.state.mo.us/osca/index.nsf/ and scroll down to click on "Publications".) SL#676

NOTE: This publication is available upon request from the Office of State Courts

Administrator (OSCA), 2112 Industrial Drive, P.O. Box 104480,

Jefferson City, MO 65110. Phone: (573) 751-4377.

# **DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS**

# **Division of Employment Security**

### LI.Em 8:299/2001

\* Guide to state and federal posters. Revised April 2001. 4 p. (http://www.dolir.state.mo.us/posters2.html) SL#676

# **DEPARTMENT OF NATURAL RESOURCES**

# **Division of Environmental Quality**

# **Environmental Services Program**

# NR.Env/Es 8:C 82

\* Hazardous substances emergency response cost recovery information. April 2001. 8 p. (http://www.dnr.state.mo.us/deq/tap/pub2095.pdf) SL#676 (Technical Bulletin).

# **Hazardous Waste Program**

### NR.Env/Hw 8:R 31

\* Hazardous waste resource recovery. March 2001. 3 p. (http://www.dnr.state.mo.us/deg/tap/pub2091.pdf) SL#676 (Technical Bulletin).

### NR.Env/Hw 8:F 67

\* Fluorescent lamp ballasts. April 2001. 5 p. (http://www.dnr.state.mo.us/deq/tap/pub2081.pdf) SL#676 (Technical Bulletin).

# **Public Drinking Water Program**

# NR.Env/Pu 8:B 63/999

\* Boil water orders and boil water advisories. Revised July 1999. 2 p. (http://www.dnr.state.mo.us/deq/tap/pub2001.pdf) SL#675 (Fact Sheet).

# NR.Env/Pu 8:G 21

\* Gasoline contaminated drinking water in New Madrid County. March 2001. 4 p. (http://www.dnr.state.mo.us/deq/tap/pub2094.pdf) SL#676 (Fact Sheet).

# **Technical Assistance Program**

### NR.Env/TAP 2:M 11/2001/4

\* MTBE summary of facts. Revised April 2001. 8 p. (http://www.dnr.state.mo.us/deq/tap/pub2080.pdf) SL#675 (Fact Sheet).

NOTE: Issued jointly by the Division of Geology and Land Survey.

# NR.Env/TAP 2:Un 2

\* Understanding environmental regulations and permits. April 23, 2001. 56 p. (http://www.dnr.state.mo.us/deq/tap/pub595.pdf) SL#676 (Guidance Document).

# **Water Pollution Control Program**

# NR.Env/Wa 9:ST 7/4

\* Storm water permit requirements for chemical manufacturing industry. March 2001. 3 p. (http://www.dnr.state.mo.us/deq/permits/pub224.pdf) SL#676 (Technical Bulletin).

NOTE: This publication can be requested by calling the Technical Assistance Program at 1-800-361-4827 or (573) 526-6627.

# NR.Env/Wa 9:ST 7/5

\* Storm water permit requirements for ferrous/non-ferrous foundries, casting, extrusion, rolling, galvanizing and finishing. March 2001. 3 p. (http://www.dnr.state.mo.us/deq/permits/pub226.pdf) SL#676 (Technical Bulletin).

NOTE: This publication can be requested by calling the Technical Assistance Program at 1-800-361-4827 or (573) 526-6627.

### NR.Env/Wa 9:ST 7/6

\* Storm water permit requirements for food and kindred products manufacturers. March 2001. 3 p. (http://www.dnr.state.mo.us/deq/permits/pub227.pdf) SL#676 (Technical Bulletin).

NOTE: This publication can be requested by calling the Technical Assistance Program at 1-800-361-4827 or (573) 526-6627.

# NR.Env/Wa 9:ST 7/7

\* Storm water permit requirements for lubricant manufacturing. March 2001. 3 p. (http://www.dnr.state.mo.us/deq/permits/pub230.pdf) SL#676 (Technical Bulletin).

NOTE: This publication can be requested by calling the Technical Assistance Program at 1-800-361-4827 or (573) 526-6627.

#### NR.Env/Wa 9:ST 7/8

\* Storm water permit requirements for oil/water separators. March 2001. 2 p. (http://www.dnr.state.mo.us/deq/tap/pub234.pdf) SL#676 (Technical Bulletin).

NOTE: This publication can be requested by calling the Technical Assistance Program at 1-800-361-4827 or (573) 526-6627.

#### NR.Env/Wa 9:ST 7/9

\* Storm water permit requirements for plastics, rubber manufacturing and molding industry. March 2001. 3 p. (http://www.dnr.state.mo.us/deq/permits/pub236.pdf) SL#676 (Fact Sheet).

NOTE: This publication can be requested by calling the Technical Assistance Program at 1-800-361-4827 or (573) 526-6627.

# NR.Env/Wa 9:ST 7/10

\* Storm water permit requirements for production of paper and allied products. March 2001. 3 p. (http://www.dnr.state.mo.us/deq/permits/pub239.pdf) SL#676 (Technical Bulletin).

NOTE: This publication can be requested by calling the Technical Assistance Program at 1-800-361-4827 or (573) 526-6627.

# NR.Env/Wa 9:ST 7/11

\* Storm water permit requirements for solid waste transfer stations. March 2001. 3 p. (http://www.dnr.state.mo.us/deg/permits/pub240.pdf) SL#676 (Technical Bulletin).

NOTE: This publication can be requested by calling the Technical Assistance Program at 1-800-361-4827 or (573) 526-6627.

# NR.Env/Wa 9:ST 7/12

\* Storm water permit requirements for water transportation industry. March 2001. 2 p. (http://www.dnr.state.mo.us/deq/permits/pub242.pdf) SL#676 (Technical Bulletin).

NOTE: This publication can be requested by calling the Technical Assistance Program at 1-800-361-4827 or (573) 526-6627.

# **Division of Geology and Land Survey**

NR.Ge 9:52/2001

\* Missouri water resources law, annual report, 2001. (2001). 70 p. SL#675 (Water Resources Report No. 67).

NOTE: Requests for this publication may be addressed to the department, DGLS Publications, P.O. Box 250, Rolla, MO 65402-0250, phone: (573) 368-2125.

### **Division of State Parks**

NR.Pa 2:L 14/2001

\* Lake of the Ozarks State Park. January 2001. 10 x 22 cm. card. SL#676

NR.Pa 2:L 14/2001-2

\* Lake of the Ozarks State Park: Recreation amid Ozark splendor. January 2001. 1 leaf. SL#676 (Missouri State Parks).

NR.Pa 2:P 77/2001

\* Pomme de Terre State Park. March 2001. 10 x 22 cm. card. SL#676

NR.Pa 2:P 77/2001-2

\* Pomme de Terre State Park: Apple of the Earth. March 2001. 1 leaf. SL#676 (Missouri State Parks).

NR.Pa 2:T 11/2001

\* Table Rock State Park. February 2001. 10 x 22 cm. card. SL#676

NR.Pa 2:T 11/2001-2

\* Table Rock State Park: Branson's natural attraction. March 2001. 1 leaf. SL#676 (Missouri State Parks).

NR.Pa 3:L 14/2001

\* Lake of the Ozarks State Park. (2001). Map. SL#676

NR.Pa 3:P 77/2001

\* Pomme de Terre State Park. (2001). Map. SL#676

NR.Pa 3:T 11/2001

\* Table Rock State Park. (2001). Map. SL#676

NR.Pa/Hi 2:Sch 6

\* The historic schools of Jefferson City. (2001). 8 p. SL#676

# **DEPARTMENT OF PUBLIC SAFETY**

PS 1:2000

\* Annual Report, 2000. April 1, 2001. 68 p. SL#675

### **Adjutant General**

**Seismic Safety Commission** 

PS.Adj/Sei 1:2000-2001

\* Earthquakes and Missouri: Report to the Governor, 2000-2001. May 2001. 16 p. SL#676

# **DEPARTMENT OF REVENUE**

# **State Tax Commission**

REV.Tax 11:2000

\* Tax rates, political subdivisions, state of Missouri, 2000. (2001). 132 p. SL#675 NOTE: Additional copies may be purchased for \$10 per copy, payable to the "State Tax Commission", 621 East Capitol Avenue, P.O. Box 146, Jefferson City, MO 65102-0146, phone: (573) 751-2414.

# **DEPARTMENT OF SOCIAL SERVICES**

# **Division of Youth Services**

SOC.Yo 9:999

\* Missouri juvenile court statistics report, 1999. (2000). 30 p. (http://www.dss.state.mo.us/re/jcsar.htm) SL#676

#### **INDEX**

The words "Missouri" and "State" have been dropped from most agency names and the word order of many of these names has been inverted. This index includes entries for agency names, key words and titles. References have been added to lead the user to the simple form of each agency's name under which all titles by or about that agency have been grouped. Key words are capitalized, followed by an indented list of titles containing that word. Titles are entered in direct order, although a few long titles have been abbreviated or truncated. To enhance its usefulness, MoDocs classification numbers have been added to each entry. An asterisk designates publications sent to Missouri state depositories. All references are to page numbers in the June issue.

### 151ST REPORT OF THE PUBLIC SCHOOLS

151st report of the public schools of Missouri for the school year ending June 30, 2000, ED 1:999-2000 \* p. 2001-030

#### **ABUSE**

Program evaluation: Allocation and expenditure of funds for alcohol and drug abuse programs,
GA.Leg/Ov 11:Al 1 \* p. 2001-031

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Earthquakes and Missouri: Report to the Governor, 2000-2001, PS.Adj/Sei 1:2000-2001 \* p. 2001-035

#### ADVISORIES

Boil water orders and boil water advisories, (Fact Sheet) NR.Env/Pu 8:B 63/999 \* p. 2001-033

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Custom rates for farm services in Missouri, 2000,
(MU Agricultural Guide-G)
HI.UMC/Ex 13:302 p. 2001-032
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HI.UMC/Ex 13:7422 p. 2001-032

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### ALCOHOL

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### ALLOCATION

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### ANIMAL SCIENCE

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### APPLE OF THE EARTH

Pomme de Terre State Park: Apple of the Earth, (Missouri State Parks)
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# ASSESSMENT

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AND EVALUATION Office of State Treasurer, year ended June 30, 2000, AUD 11:2001-42 \* p. 2001-030 Commercial managed care in Missouri: Consumers guide, 2000, HEA.Ce 15:C 73/2000 \* p. 2001-031 Commercial managed care plans: Show me... Consumers guide, **BALLASTS** 2000 HEA.Ce 15:C 73/2/2000 \* p. 2001-031 Fluorescent lamp ballasts, (Technical Bulletin) MC+ managed care in Missouri: Consumers guide, 2000, NR.Env/Hw 8:F 67 \* p. 2001-033 HEA.Ce 15:M 11/2000 \* p. 2001-031 Medicare managed care in Missouri: Consumers guide, 2000, **BEEF** HEA.Ce 15:M 46/2000 \* p. 2001-031 Mineral supplements for beef cattle, (MU Agricultural **CHEMICAL** Guide-G) HI.UMC/Ex 13:2081 p. 2001-032 Storm water permit requirements for chemical manufacturing industry, (Technical Bulletin) **BEETLES** NR.Env/Wa 9:ST 7/4 \* p. 2001-033 Wood-boring beetles, (MU Agricultural Guide-G) CITY HI.UMC/Ex 13:7422 p. 2001-032 The historic schools of Jefferson City, BENEFITS NR.Pa/Hi 2:Sch 6 \* p. 2001-035 COLLECTION Guide to state and federal posters, LI.Em 8:299/2001 \* p. 2001-033 Department of Revenue, Division of Taxation and Collection, **BILL** sales and use tax, two years ended June 30, 2000, AUD 11:2001-39 \* p. 2001-030 Index of House and Senate Bills and Joint Resolutions, sponsor index, numeric index, Ninety-first General Assembly, 1st regular COMMERCIAL MANAGED CARE session, 2001. GA.Leg 7:2001/Sp/Final \* p. 2001-030 Commercial managed care in Missouri: Consumers guide, 2000, Index of House and Senate Bills and Joint Resolutions, subject HEA.Ce 15:C 73/2000 \* p. 2001-031 index, Ninety-first General Assembly, 1st regular session, 2001, Commercial managed care plans: Show me... Consumers guide, GA.Leg 7:2001/Su/Final \* p. 2001-031 2000. HEA.Ce 15:C 73/2/2000 \* p. 2001-031 BOARD OF NURSING COMPENSATION Annual report, Fiscal year 2000, July 1, 1999 to June 30, 2000, ECON.Re/Nu 1:999-2000 \* p. 2001-030 Guide to state and federal posters, LI.Em 8:299/2001 \* p. 2001-033 **BOIL WATER ORDERS COMPUTER** Boil water orders and boil water advisories, (Fact Sheet) NR.Env/Pu 8:B 63/999 \* p. 2001-033 Department of Labor and Industrial Relations, computer security controls, BRANSON AUD 11:2001-41 \* p. 2001-030 Table Rock State Park: Branson's natural attraction, (Missouri CONSERVATION, DEPARTMENT OF State Parks) NR.Pa 2:T 11/2001-2 \* p. 2001-035 Department of Conservation, two years ended June 30, 2000, AUD 11:2001-38 \* p. 2001-030

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Missouri Judicial Report, supplement, fiscal year 2000, JUD 1:999-2000/supp \* p. 2001-032

Missouri juvenile court statistics report, 1999,

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**CUSTOM RATES** 

Custom rates for farm services in Missouri, 2000, (MU

Agricultural Guide-G)

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